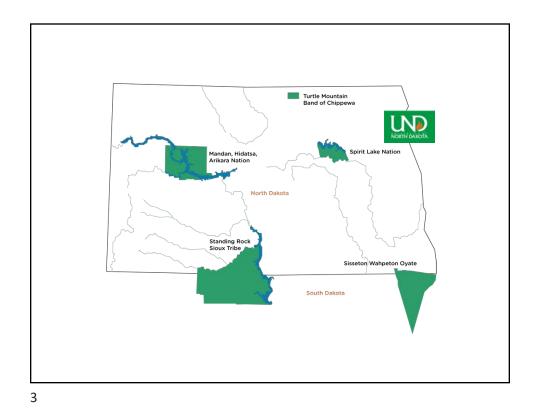


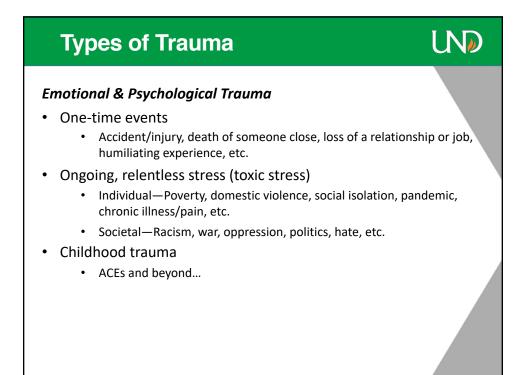
Land Acknowledgement

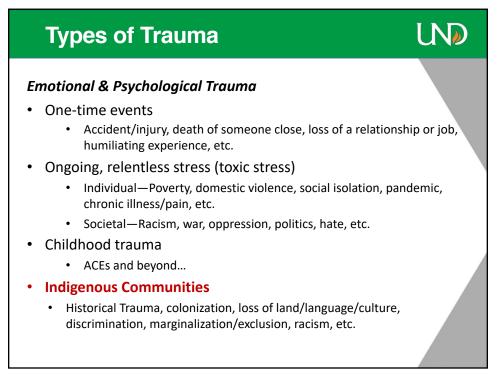
UND

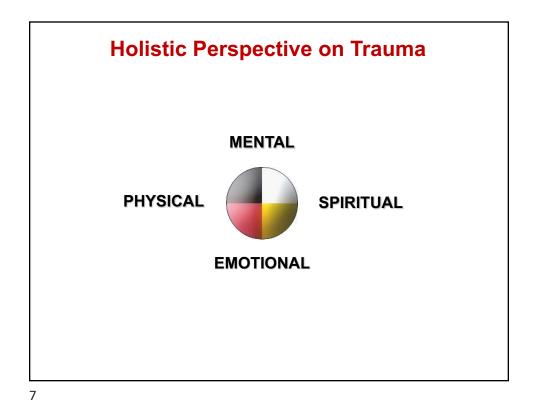
Today, the University of North Dakota rests on the ancestral lands of the Pembina and Red Lake Bands of Ojibwe and the Dakota Oyate - presently existing as composite parts of the Red Lake, Turtle Mountain, White Earth Bands, and the Dakota Tribes of Minnesota and North Dakota. We acknowledge the people who resided here for generations and recognize that the spirit of the Ojibwe and Oyate people permeates this land. As a university community, we will continue to build upon our relations with the First Nations of the State of North Dakota - the Mandan, Hidatsa, and Arikara Nation, Sisseton-Wahpeton Oyate Nation, Spirit Lake Nation, Standing Rock Sioux Tribe, and Turtle Mountain Band of Chippewa Indians.





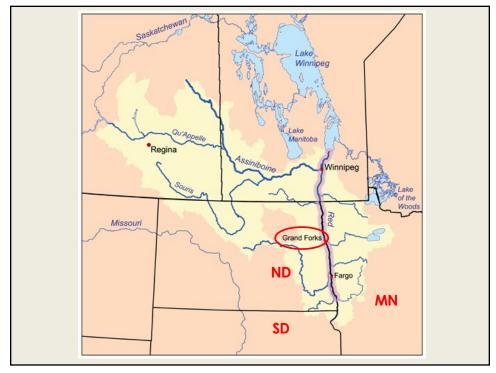








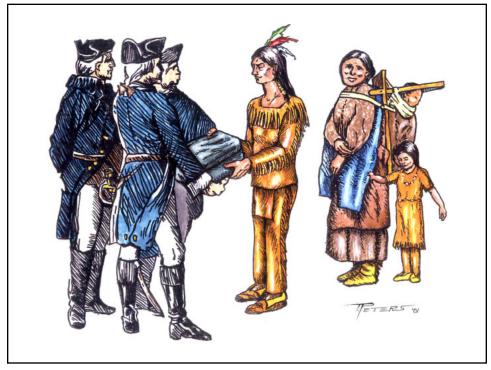










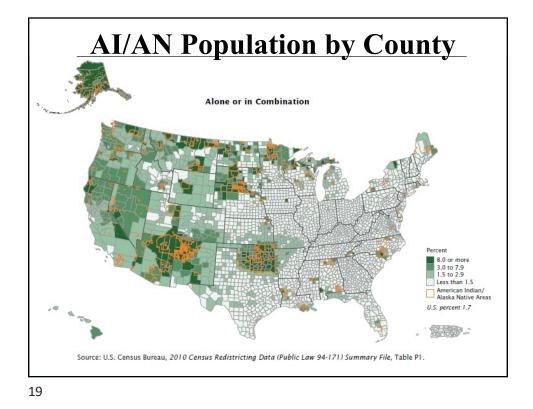


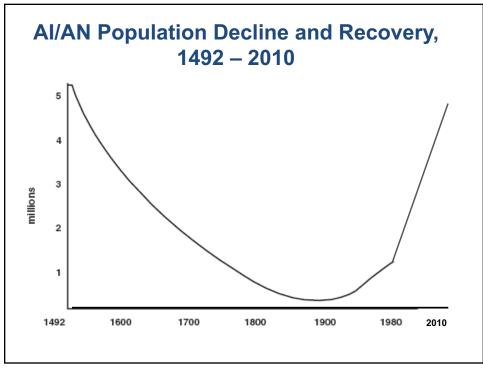
Rel Aftert but Ingrand is at too g You will do well to try to inoculate the Indians by means of Blanketts, as well as to try every other method that can serve to Extirpate this Execrable Race. I should be very glad your Scheme for hunting them Down by Dogs could take effect...

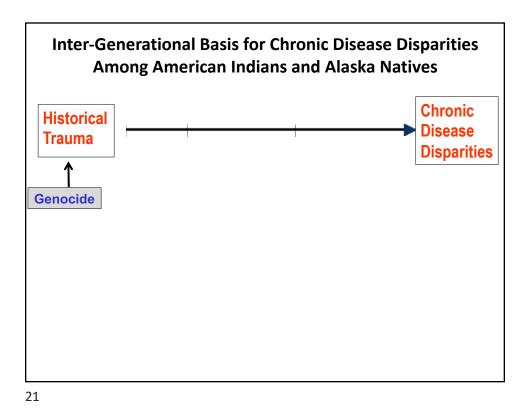


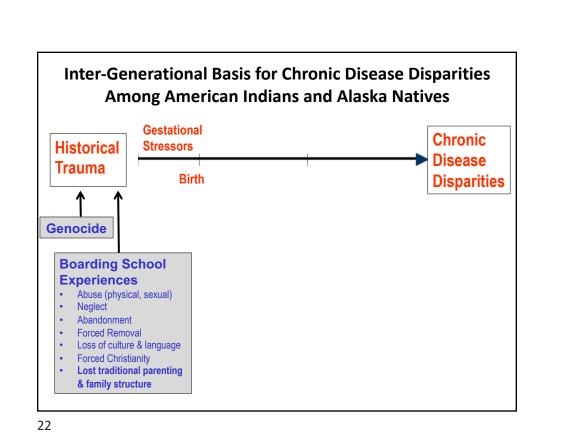








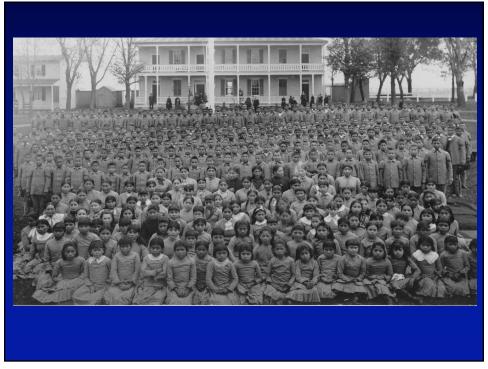




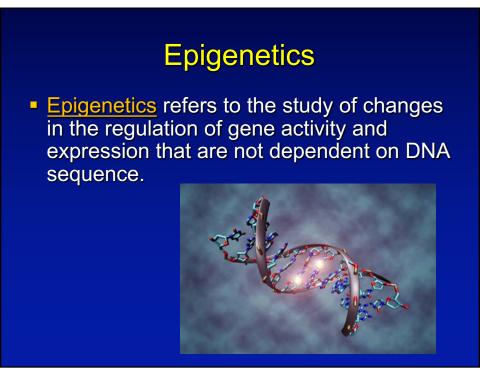
Historical trauma is the collective emotional wounding across generations that results from massive cataclysmic events – Historically Traumatic Events (HTE)*

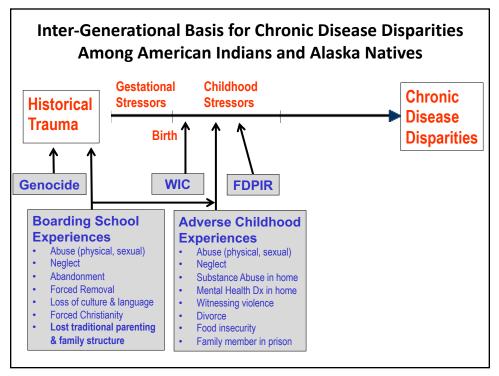


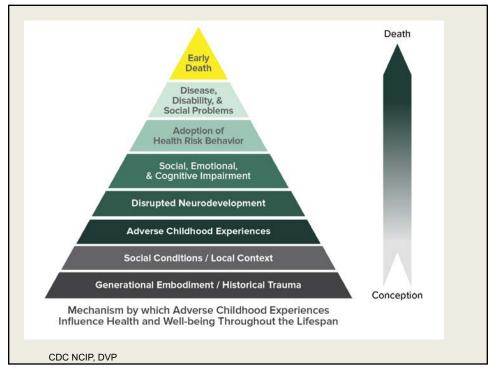
 The trauma is held personally and transmitted over generations. Thus, even family members who have not directly experienced the trauma can feel the effects of the event generations later

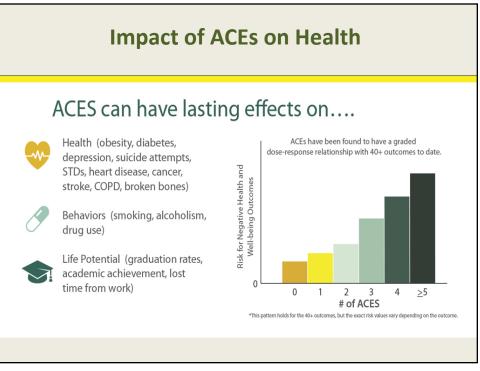


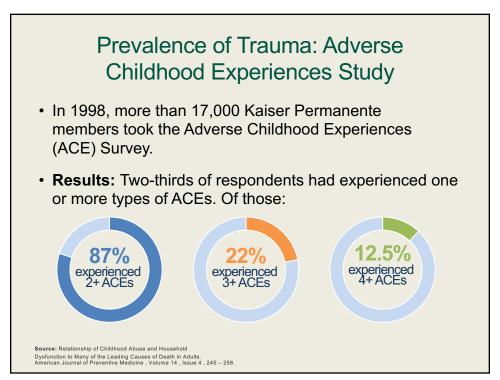


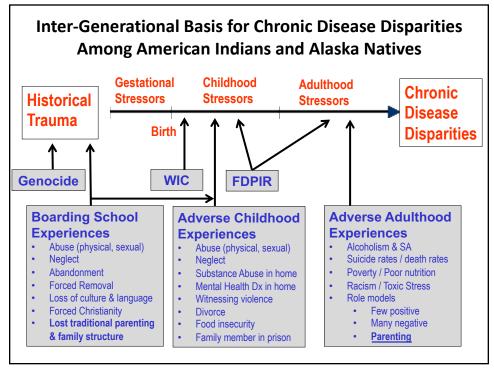


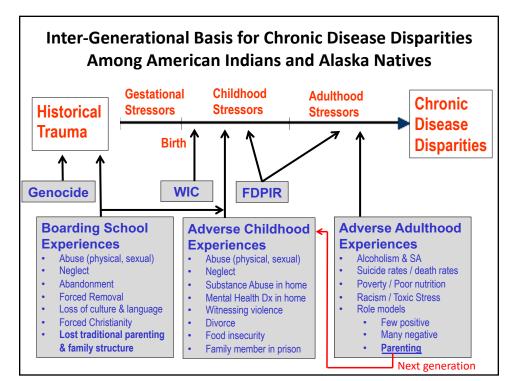








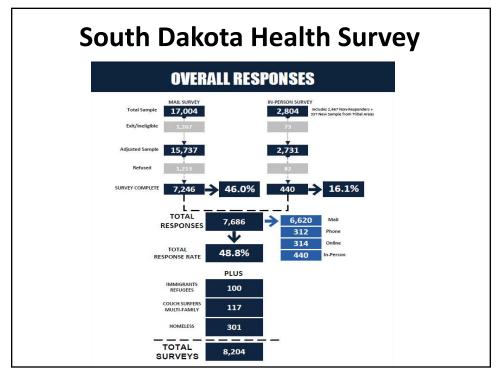




South Dakota Health Survey

The survey included questions on:

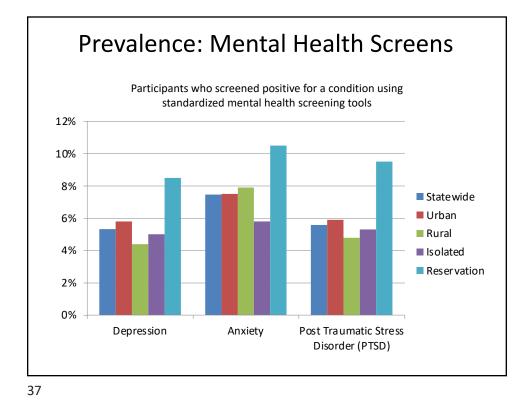
- Basic information, including age, sex, race;
- Self-reported health status, including chronic diseases, depression, and other health issues;
- Mental Health Screening;
- Access to services, including cost, distance, and other access issues; and
- Adverse Childhood Experiences.



	American Indian (n = 516)	Non-American Indian (n = 7078)	Total (n = 7593)	p value
Age				.0002
18-34	36.63%	29.69%	30.34%	
35-64	57.62%	49.94%	50.65%	
65 and older	5.75%	20.37%	19.01%	
Gender				.21
Male	37.16%	43.08%	42.53%	
Female	62.84%	56.92%	57.47%	

DEMOGRAPHIC CHARACTERISTICS FOR AI AND NON-AI RESPONDENTS

	AI	Non-AI	Total	p-value
Employment status				<.000
Not employed	31.60%	7.58%	9.64%	
Employed part time	11.91%	19.63%	18.97%	
Employed full time	49.59%	54.47%	54.05%	
Retired	6.89%	18.31%	17.34%	
Income (%FPL)				<.000
<50% FPL	38.90%	12.73%	15.17%	
50-138% FPL	22.48%	10.18%	11.33%	
138-250% FPL	17.29%	22.46%	21.98%	
250-400% FPL	11.13%	28.75%	27.11%	
>400% FPL	10.20%	25.88%	24.42%	
Education				<.000
Less than high school	9.95%	3.23%	3.85%	
High school diploma or GED	39.29%	32.40%	33.05%	
Vocational or 2-yr. degree	24.86%	23.87%	23.96%	
4-year college degree	22.47%	25.69%	25.39%	
Advanced or graduate degree	3.44%	14.81%	13.75%	



Adverse Childhood Experiences Domains	American Indian (n = 516)	Non-American Indian (n = 7078)	Significance
Abuse			
Emotional Abuse	30.10%	17.41%	.0008*
Physical Abuse	24.51%	12.31%	.0002*
Sexual Abuse	15.53%	9.60%	.0263*
Neglect			
Emotional Neglect	25.87%	14.00%	.0005*
Physical Neglect	15.89%	2.78%	<.0001*
Household Dysfunction			
Mother Treated Violently	23.76%	5.31%	<.0001*
Household Substance Abuse	50.04%	21.49%	<.0001*
Household Mental Illness	24.36%	13.89%	.0032*
Parental Separation or Divorce	39.34%	20.17%	<.0001*
Incarcerated Household Member	22.57%	3.73%	<.0001*

	AI	Non-AI	p-value
Number of ACEs (Score)			<.0001*
0	16.84%	50.02%	
1	21.59%	23.02%	
2	16.20%	9.60%	
3	12.99%	6.09%	
4-5	13.10%	7.38%	
≥6	19.28%	3.89%	
Note			

