2017 Dakota Conference on Rural and Public Health

Registration Form

Registration forms and payment must be received by the Center for Rural Health by May 12, 2017 to receive the discounted registration.
You may also register online: ruralhealth.und.edu/dakota-conference

Contact Information

Please type or clearly print information as you would like it to appear on all printed materials.

Name
Position/Title
Organization
Work Mailing Address
City/State/Zip
Phone
E-mail

Please select meals you will be attending:

<table>
<thead>
<tr>
<th>Tuesday, 6/13</th>
<th>Wednesday, 6/14</th>
<th>Thursday, 6/15</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Lunch</td>
<td>□ Breakfast</td>
<td>□ Breakfast</td>
</tr>
<tr>
<td>□ Reception</td>
<td>□ Lunch</td>
<td></td>
</tr>
</tbody>
</table>

Please provide a written request for any special needs (including dietary)

Fees

Early- Bird Registration (paid on or before May 12, 2017)
(If registration is submitted but payment is not received by May 12, 2017 participants will be assessed the regular registration fee)

□ Full Conference Registration = $230
□ Presenter Registration = $205
□ Third Person same organization = $200

NOTE: Each person registering for the third-person rate must be accompanied by two full conference registrations (i.e., Person 1: full conf; Person 2: full conf.; Person 3: 3rd person; Person 4: full conf., etc.). In order to receive the third person discount rate all registration forms must be sent together. If the third person registration is not accompanied by two full conference registrations, they will not qualify for the group discount rate and will be charged full conference price. In order to qualify for the third person discount when registering online, the third person and two full conference registrations must all be received within 30 minutes of one another. If you have questions about third person registration, please call Julie at 701.777.4173.

□ One Day Only = $155 Specify which day: □ Tuesday □ Wednesday
□ Thursday Only = $105
□ Student Registration = $55 (To qualify as a student, you must be registered as a full-time student)
□ Banquet (with registration) = $17.50
□ Banquet (without registration) = $30 # of tickets _____
□ Child (12 & under) Banquet - Chicken Strip Meal = $15 # of tickets _____

Registration (payment received after May 12, 2017)

□ Full Conference Registration = $280
□ Presenter Registration = $255
□ One Day Only = $205 Specify which day: □ Tuesday □ Wednesday
□ Thursday Only = $155
□ Student Registration = $80 (To qualify as a student, you must be registered as a full-time student)
□ Banquet (with registration) = $30
□ Banquet (without registration) = $35 # of tickets _____
□ Child (12 & Under) Banquet– chicken strip meal = $20 # of tickets _____
Pre-Conference/Evening Events
□ Grant Writing Workshop– June 12, 2017, 1:00–4:30 pm – $20 per person
□ Critical Access Hospital (CAH) Workshop (Tuesday, June 13, 2017 7:30 – 11:30 am) = $20.00
□ North Dakota Public Health Association Meeting (Tuesday, June 13, 2017, 8:30 – 11:30 am) – no charge
□ North Dakota Rural Health Association Meeting (Wednesday, June 14, 2017, 7:00 – 8:00 am) – no charge

As part of participating in the Dakota Conference on Rural and Public Health, your contact information will be shared with other participants and the Dakota Conference paid sponsors and exhibitors. Your information may also be used to contact you for special events occurring during the conference. Your contact information will not be sold. Please contact Kylie at kylie.nissen@med.und.edu if you have questions.

□ I wish to opt out of having my contact information included.

Scholarships are available!
Visit ruralhealth.und.edu/dakota-conference/scholarships by March 1, 2017 to apply.

Payment Method

Confirmation will be sent upon receipt of payment. All payments are nonrefundable.

□ Please send me an invoice (invoices will be emailed) to pay by check.
□ Check #_________ enclosed for $_________

Please make checks payable to UND.

Mail to
Kylie Nissen, Senior Project Coordinator
UND Center for Rural Health
1301 N. Columbia Rd. Stop 9037
Grand Forks, ND 58202-9037
Fax: 701.777.6779